Under a Pomegranate Tree or Between Two Cliffs

NTRODUCTION (1-5)	
Jonathan, of S	
Saul, of Israe	el.
Compare and Contrast -Act inFrozen in Indecis	 sion ()
Perhaps the othing can hinder the	will act in our behalf. from saving, ny or by few. (6)
/ALKING BY Jonathan knows that so having to	ome things God wants without
Jonathan desires to be	by God
	know what he _ know.
-Faith and Obedie	ence are not tethered to the
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1 Samuel 14:1-23

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l act in our behalf. from saving,
y few. (6)
(6-15) ngs God wants without
by God
know what he

*Jonathan knows that true FAITH leads to	*Jonathan knows that true FAITH leads to
So Jonathan said to his armor-bearer, "Climb up after me; the has given them into the hand of Israel." (12) (Genesis 24:14; Joshua 2:24; 1 Samuel 17:46; 2 Samuel 5:24)	So Jonathan said to his armor-bearer, "Climb up after me; the has given them into the hand of Israel." (12) (Genesis 24:14; Joshua 2:24; 1 Samuel 17:46; 2 Samuel 5:24)
It was a panic sent by (15) (Exodus 14:24; 19:16; 1 Samuel 7:10; 2 Kings 7:5-7)	It was a panic sent by (15) (Exodus 14:24; 19:16; 1 Samuel 7:10; 2 Kings 7:5-7)
* WALKING BY (16-22)	❖ WALKING BY (16-22)
*Saul walks by RELIGION—What does he do?	*Saul walks by RELIGION—What does he do?
-His lookouts what is happening	-His lookouts what is happening
-He his men to see who is missing	-He his men to see who is missing
-He starts his religious	-He starts his religious
*Being RELIGIOUS can be worse than being	*Being RELIGIOUS can be worse than being
*God is looking for true (DISCIPLES)	*God is looking for true (DISCIPLES)
So the RESCUED Israel that day, and the battle moved on beyond Beth Aven. (23)	So the RESCUED Israel that day, and the battle moved on beyond Beth Aven. (23)
How about you and me? Will we sit under the pomegranate tree, or	How about you and me? Will we sit under the pomegranate tree, or

will we take the path between the two cliffs?

will we take the path between the two cliffs?